

## **Alba Building Sciences Ltd**

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# CERT Demonstration Action UK Park Homes SCHEME REF: SSEN09132

# Alba Report 21050 Appendix 7

# PARK HOMES OCCUPIER QUESTIONNAIRE "PRE-IMPROVEMENT"

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#### Cover Note

#### Read Before Commencing Interview.

General rules for completing the questionnaire: the following interview / responses should be completed fully, in conjunction with the relevant occupier / owner of the park home. – Any information which the occupier is unsure of / or is unable to be physically checked / or is otherwise unavailable – should be highlighted on the form as "NOT KNOWN"

For Alba Personnel Use Only – To be inserted following completion of the questionnaire

Alba Project Reference Code :

Local Authority Area Code :

**Priority Group Reference Code :** 

**Questionnaire Completed By :** 

**Date of interview:** 

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## Section 1: General Information

#### Note to Interviewer :

The initial information required - is intended to get the tenants comfortable with the interviewer and to encourage response to the basic style of the questions

#### 1.1 The Site Name where Park Home Ref ..... is located :

Interviewer to record full details of the park home site and management contact details

#### **1.2 The Park Home Address :**

Interviewer to record full address details for the individual park home

#### **1.3** The Park Home Manufacturer :

Interviewer to record the manufacturer i.e. Tingdene / Homeseeker etc

#### 1.4 The Park Home Model / Style :

Interviewer to record the model / style( e.g. villa / lodge ) and also the Model No if known.

#### **1.5 The Park Home Age :**

Interviewer to record the date constructed / installed on-site

#### 1.6 Length of Time Occupiers have Lived at Current Address

Interviewer to record how long current occupiers have lived in the Park Home and also to determine any previous occupier history - if known.

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## Section 2: Park Home Owner / Occupier Information

#### 2.1 The Total Number of Occupants residing full time / part time in household :

Interviewer to record no of adults / children residing in park home on a full time or part time basis.

#### 2.2 The Age(s) of Occupants :

Interviewer to repeat for each person ( where occupier is in agreement ) otherwise general Classifications to be used i.e. : age below 55, below 60, between 60 and 75 and over 75.

In order to identify / confirm "priority group" status -the interviewer should record any qualifying benefits that the occupier(s) may be in receipt of - for each full time occupant residing within the park home.

#### 2.3 Occupant 1 is in receipt of the following benefits / credits / pensions

Interviewer to repeat if more than 1 adult residing full time i.e. Occupant 2, Occupant 3...

#### 2.4 Are there any animals living within the park home ?

Interviewer to record type of animal

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## Section 3: UTILITIES INFORMATION

Space Heating Information

#### 3.1 The Primary / Main Fuel Type used in Space Heating is:

Interviewer to specify if oil / gas / coal / other

#### **3.2** The primary space heating fuel is supplied in the form of:

Interviewer to establish the method of fuel delivery and storage for the park home e.g. i.e. LPG Bottled Gas / LPG Tank / Oil Tank / Coal etc

Hot Water Heating Information

#### **3.3** The method(s) of heating water :

Interviewer to specify systems and use e.g. Boiler for Central heating / Electric shower etc

**Boiler Information** 

#### **3.4** The Boiler Type & Location :

Interviewer to specify type and if located internally / externally

#### 3.5 The Boiler Make, Model Number and Age

Interviewer to record the manufacturer, model and age

Heating System Controls

Interviewer to record what, if any, heating controls / internal provisions there are in relation to space heating appliances within the park home

#### **3.6 Does the Park Home have radiators :**

If Yes – record how many in total and break down by size and room location

#### 3.7 Do the radiators have TRV's:

If yes – Record what the general settings are – repeat for each room

#### **3.8** Are there any appliance thermostats:

If Yes – Please specify what type, what appliance and temperature settings

# **3.9** Are there any thermostats located elsewhere in park home that are linked to space heating appliances?

Interviewer to specify type and use

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Space Heating Usage

Interviewer to record and quantify how the space heating system is (typically) used by occupiers

#### **3.10** How many months per year is the space heating used ?

*Interviewer to record time of year and no of months e.g. Oct to April – 7 months* 

#### 3.11 The typical daily space heating Pattern of the park home in Winter would be:

#### AM:

Interviewer to record heating on / off times and establish total no of hours that space heating is on during typical 24 hour day in winter

PM:

#### This Pattern would continue for the period:

Interviewer to record number of months

#### 3.12 The typical daily space heating Pattern of the park home in Summer would be:

AM:

PM:

Interviewer to record heating on / off times and establish total no of hours that space heating is on during typical 24 hour day in summer.

#### This Pattern would continue for the period:

Interviewer to record number of months

Secondary Heating Devices:

Interviewer to record any additional / secondary / auxiliary space heating devices used in the park home

#### 3.12 a Are any auxiliary space heating devices used in the park home:

If Yes – Interviewer to record; Fuel Type, Manufacturer, Model, Energy Rating / Usage, location within the Park home and reason for use e.g. drying clothes / increase internal temperatures within living space etc.

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Household Appliances / Electrical Consumption

Cooking Appliance

#### 3.13 Type of Oven:

Make / Model No:

Make / Model No:

Please specify Gas / Electric / other

#### 3.14 The no of times the oven is used per week:

#### 3.15 Type of Hob

Please specify Gas / Electric / other

#### **3.16** The no of times the hob is used per week:

Refrigeration

#### 3.17 Is there a refrigerator :

Please specify location / model type / size

#### White Goods

## 3.18 Is there a washing machine in the park home: Yes / No

If yes please complete Model type / energy rating

3.19 In a typical week, the Washing Machine would be used:

Interviewer to complete no of washes per week

3.20 Is there a tumble drier in the park home: Yes / No

If yes please complete Model type / energy rating

### **3,21** In a typical week, the tumble dryer would be used:

Interviewer to complete no of times tumble drier used per week

3.22 Is there a dishwasher in the park home: Yes / No:

If yes please complete Model type / energy rating

### 3.23 In a typical week, the dishwasher would be used:

Interviewer to complete no of times dishwasher used per week





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Additional Electrical Appliances – Interviewer to complete the following when in park home and add other items to table as necessary

Appliance	How Often Used Per Week						
eg	1	2	3	4	5	6	7
TV							
Hi-Fi's /							
Radios							
Hairdryer							
Microwave							
SKY Box							
Electric Iron							
Computer							
Kettle							
Video / DVD Recorder							
Ventilation Fans							
Electric Blanket							
Lighting							
Power Tools							
Others: (specify)							

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#### **3.24** No of Bathrooms in the park home :

3.25 No of Sinks :

3.26 No of W/C's :

#### 3.27 No of baths :

#### 3.28 No of Showers :

**NB**: For each shower please specify – Type (ie electric) and model no / rating

Approx usage

#### **3.29** The no of times the shower is used per week:

#### 3.30 The no of times the bath is used per week:

The interviewer to record any additional General Lifestyle observation, which relate to the owner / occupier that may impact directly on the energy efficiency of park home e.g. -

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#### 3.31 General observations

- (a) Typical no of hours per day / week that occupiers are present in their park home.
- (b) Typical use of Opening lights / and doors for additional ventilation.
- (c) Typical use / pattern of working with computer or other electrical equipment
- (d) Special needs that demand additional heating / washing etc.
- (e) Regular visits / additional occupation by others
- (f) A.N.O.

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#### Utility Supplier Information

Interviewer to record utility supplier information. NB: Alba letter to supplier to be shown and to be signed / co-signed.

#### 3.32 The primary space heating fuel supplier is:

Interviewer to record utility supplier information. To Include Company Name, Address + Contact

#### 3.33 The electricity supplier is:

Interviewer to record utility supplier information. To Include Company Name, Address + Contact

Note to Interviewer: If Utilities are supplied to occupiers via the site facilities management then ensure that all information relating to the Park Site Owner / Manager is recorded.

Utility Cost Information - Historical Consumption Data ( to cover minimum period of previous 24 months if possible )

Fuel:

#### 3.34 Fuel Type:

#### 3.35 Fuel Cost: Breakdown

Breakdown: Specify if cost is monthly / weekly / annual

Any additional information in terms of delivery schedules ( present or historical would also be helpful to collate )

#### **Electricity:**

#### 3.36 Cost: Breakdown

Breakdown: Specify if cost is monthly / weekly / annual

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#### FINAL SECTION:

Complete on Blank Pages if Necessary:

Allow the tenants to comment - and record any aspects of the park homes which they think are poor in terms of thermal comfort or energy efficiency, such as condensation, ventilation, drafts etc.

- End of Questionnaire -

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**Local Authority Area :** 

**Priority Group Reference :**